



**NOTTINGHAM CITY COUNCIL**  
**CORPORATE PARENTING BOARD**

**Date:** Monday, 21 November 2016

**Time:** 2.30 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Strategy and Resources**

**Governance Officer:** James Welbourn **Direct Dial:** 0115 8763288

- 1 APOLOGIES FOR ABSENCE**
- 2 DECLARATIONS OF INTERESTS**
- 3 MINUTES** 3 - 10  
To confirm the minutes of the meeting held on 10 October.
- 4 CHILDREN IN CARE SERVICE PERFORMANCE REPORT:  
QUARTER ONE AND QUARTER TWO 2016 - 2017** 11 - 16  
Report of Director, Children's Integrated Services
- 5 ADOPTION AND PERMANENCY** 17 - 22  
Report of Director, Children's Integrated Services
- 6 CHILDREN IN CARE PLACEMENTS – COMMISSIONING AND  
SUFFICIENCY STRATEGY 2016-2018** 23 - 44  
Report of Director of Children's Procurement & Children's  
Commissioning /Strategic Director / Assistant Chief Executive
- 7 STATEMENT OF PURPOSE: FOSTERING SERVICE AND ADOPTION  
AGENCY** 45 - 96  
Report of Director, Children's Integrated Services
- 8 FORWARD PLAN** 97 - 98

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.